

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Thomas Stormann et al.

Serial No.: 09/679,664

Filed: October 3, 2000

For: G-PROTEIN FUSION RECEPTORS AND CHIMERIC GABAb RECEPTORS

Examiner: Robert Landsman

Group Art Unit: 1647

Attorney Docket No.: 7394US

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

July 22, 2005 Date of Deposit

Signature of registered practitioner or other person having reasonable basis to expect mailing to occur on date of deposit shown pursuant to 37 C.F.R. § 1.8(a)(1)(ii)

Typed/printed name of person whose signature is contained above

POWER OF ATTORNEY (37 C.F.R. 1.34(a)), REVOCATION OF PRIOR POWER OF ATTORNEY (37 C.F.R. 1.36) and REQUEST TO CHANGE CORRESPONDENCE ADDRESS (37 C.F.R. 1.33(d)) with STATEMENT PURSUANT TO 37 C.F.R. 3.73

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

As assignee of the entire interest in the above-identified application, all powers of attorney previously given herein are HEREBY REVOKED and the Registered Practitioners associated with <u>Customer No. 24247</u> are hereby appointed to prosecute and transact all business in the U.S. Patent and Trademark Office in connection herewith, and with all continuing and divisional applications hereof.

Serial No.: 09/679,664

In accordance with 37 C.F.R. 1.33(d), please change the address for all purposes in connection with the above-identified patent application to the address associated with **Customer No. 24247**, and direct all communications to

EDGAR R. CATAXINOS TRASKBRITT P. O. Box 2550 Salt Lake City, Utah 84110 (801) 532-1922

Pursuant to 37 C.F.R. 3.73, the undersigned representative of the Assignee has reviewed the evidentiary documents, specifically the Assignment from Thomas M. Stormann, Lance G. Hammerland, Laura L. Storjohann, James G. Busby, James E. Garrett, and Rachel T. Simin to NPS Pharmaceuticals, Inc., which was mailed for recording with the U.S. Patent and Trademark Office on April 11, 2003, a true and correct copy of which is attached hereto, and certifies that to the best of his knowledge and belief, title remains in the name of NPS Pharmaceuticals, Inc. as Assignee of record of the entire interest in the above-identified patent application.

The undersigned further avers that he is empowered to make and sign the foregoing certification on behalf of the Assignee, and to take the action set forth herein on behalf of the Assignee, pursuant to a resolution of its Board of Directors.

Respectfully submitted,

NPS PHARMACEUTICALS, INC.

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Dated: 01114 25, 2005

rinted Name: Barton W.

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'FORM PTO-1595 (modified)

U.S. DEPARTMENT OF COMMERCE

(Rev 6-93)

RECORDATION FORM COVER SHEET

Patent and Trademark Office

PATENTS ONLY

To the Director of the United States Patent and Trademark Office	: Please record the attached original documents or copies thereof.
Name of conveying party(ies):	2. Name and address of receiving party(ies):
Thomas M. Stormann Lance G. Hammerland Laura L. Storjohann James G. Busby James E. Garrett Rachel T. Simin	NPS Pharmaceuticals, Inc. 420 Chipeta Way, Suite 240 Salt Lake City, Utah 84108
Additional conveying party(ies) NO	
Additional conveying party(ies) NO 3. Nature of conveyance: ASSIGNMENT Execution Date:	
3/31/03, 4/1/03, 4/2/03 & 4/7/03	Additional name(s) & address(es) attached? NO
Application number(s) or patent number(s):	
If this is being filed together with a new application, the	execution date of the application is:
A. Patent Application Number(s):	B. Patent Number(s):
09/679,664	PATENT_NO
Additional numb	 ers attached? NO
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1 7. Total fee (37 C.F.R. § 3.41): \$40.00
Wesley B. Ames FOLEY & LARDNER	X Check Enclosed
P.O. Box 80278 San Diego, California 92138-0278	Charge to deposit account
	8. Deposit account number: 50-0872
DO NOT USE	THIS SPACE
9. Statement and signature: To the best of my knowledge and belief, the foregois a true copy of the original document. The Commissioner fees which may be required in this matter to the above-iden	ning information is true and correct and any attached copy is hereby authorized to charge any additional recordation intified deposit account.
Wesley B. Ames	I of Ames 11 Anil 2003
Registration No. 40,893 Name of person signing	Signature Date
	including cover sheet, attachments, and document: 7

ASSIGNMENT AND AGREEMENT

WHEREAS, Thomas M. Stormann of 1327 Harrison Avenue, Salt Lake City, Utah 84105; Lance G. Hammerland of 209 Oakridge Drive, Bountiful, UT 84010; Laura L. Storjohann of 900 E. 1305, # 310, Salt Lake City, Utah 84102; James G. Busby of 1636 Branch Avenue, Simi Valley, CA 93065; James E. Garrett of 421 Wakara Way, Suite 201, Salt Lake City, Utah 84108 and Rachel T. Simin of 107 College Avenue, Durham, NC 27713; (hereinafter referred to singly and collectively as "ASSIGNOR") have invented a certain invention entitled G-PROTEIN FUSION RECEPTORS AND CONSTRUCTS ENCODING SAME (Atty. Dkt. No. 072827-1801) for which an application for United States Letters Patent was filed on October 3, 2000 as Application No. 09/679,664; and

WHEREAS, NPS Pharmaceuticals, Inc., a corporation duly organized and existing under the laws of the State of Delaware, and having its principal place of business at 420 Chipeta Way, Salt Lake City, Utah 84108 (hereinafter referred to as "ASSIGNEE") is desirous of acquiring the entire interest therein;

NOW THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto ASSIGNEE, its successors and assigns, the full and exclusive right, title, and interest in and to (a) the above-identified invention or inventions and all improvements and modifications thereof, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for the above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the International Convention and any other international agreement to which the United States adheres; such right, title, and interest to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

ASSIGNOR HEREBY AGREES (a) to communicate to ASSIGNEE, its successors and assigns, or their representatives or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, declarations, depositions; and (d) to provide all reasonable

assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY GRANTS to the law firm of Foley & Lardner the power and authority to insert in this Assignment any further identification which may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of the law firm of Foley & Lardner do not personally represent ASSIGNOR or ASSIGNOR's legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

Executed this 7th day of April	, 20 <u>03</u> .
	Shoman Strimann
State of	THOMAS M. STORMANN
county of <u>Galt Lake</u>)ss.	
On this 7th day of April 2003	before me, a notary public in and for said county, appeared
THOMAS M. STORMANN, who is personally known to me to be the instrument, and he/she acknowledged that he/she signed, sealed, act for the uses and purposes therein set forth.	and delivered the said instrument as his/her free and voluntary
	Wellie St. Concerte
Notary Public LESLIE S. LANCASTER	Notary Public
420 Chipeta Way Sall Leke City, Utah 84108	My Commission Expires: 27 April 2006

Commission Expires
April 27, 2006
State of Utah

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Executed this 31st day of Warch , 2003.
Janux Ham Jand
State of
On this 31st day of Warch, 20 02, before me, a notary public in and for said county, appeared LANCE G. HAMMERLAND, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth. Notary Public LESLIE S. LANCASTER 420 Chipeta Way
Sail Lake City, Utah 84108 My Commission Expires April 27, 2008 State of Utah State of Utah
Executed this 3^{3} day of <u>March</u> , 2003.
Laura Storio
State of <u>Utah</u>
County of Salt Lake)ss.
On this
Notary Public LESLIE S. LANCASTER 420 Chipeta Way
420 Chipeta Way Sait Lake City, Utah 84108 My Commission Expires: April 27, 2006 State of Utah

Executed this 154 day of April	_, 20 <i>03</i>
,	James J. Bush
State of <u>California</u>)ss. County of Ventura	JAMÉS G. BUSBY
· · · · · · · · · · · · · · · · · · ·	efore me, a notary public in and for said county, appeared erson whose name is subscribed to the foregoing instrument, the said instrument as his her free and voluntary act for the
DEBRA L MERRILL Commission # 1220650 Notary Public - Colifornia Venturo County	Notary Public My Commission Expires: Way 30, 2003
(Seal): My Comm Expires May 30, 2003 Executed this day of	
	JAMES E. GARRETT
State of)	
County of)	
On this day of, 20, be JAMES E. GARRETT, who is personally known to me to be the same instrument, and he/she acknowledged that he/she signed, sealed, an act for the uses and purposes therein set forth.	e person whose name is subscribed to the foregoing
	•
	Notary Public
,	My Commission Expires:
(Seal)	

Executed this	day of	, 20
State of		JAMES G. BUSBY
State of)ss.	
County of)	•
JAMES G. BUSBY, who is personal	ly known to me to be the sa he signed, sealed, and deli	, before me, a notary public in and for said county, appeared ame person whose name is subscribed to the foregoing instrument, wered the said instrument as his/her free and voluntary act for the
		Notary Public
(Seal)		My Commission Expires:
. <i>,</i>		
Executed this/	_day of _Qaril	, 20 <u>03</u> .
•		James & Farnett
State of Man		JAMES E. GARRETT
county of Salt Lake)ss.)	
SAMES E. GARRETT, WHO IS PERSON	ed that he/she signed, seal	3, before me, a notary public in and for said county, appeared same person whose name is subscribed to the foregoing ed, and delivered the said instrument as his/her free and voluntary
		Queane B. Dritt
(Seal Sait My	Notary Public EANE B. SOUTHERN Wakara Way, Suite 212 Lake City, Utah 84108 Commission Expires Februsry 8, 2004 State of Utah	Notary Public My Commission Expires: 2-8-04

Executed this 2 nd day of April	, 20 <u><i>03</i></u> .
· · · · · · · · · · · · · · · · · · ·	Rachel T Simin
State of Morth Carolina	RACHEL T. SIMIN
State of 115 40K Chickers 1985.	
County of Wake)ss.	
On this <u>371</u> day of <u>aprul</u> , 20 <u>03</u> , befor SIMIN, who is personally known to me to be the same person whose na acknowledged that he/she signed, sealed, and delivered the said instrumtherein set forth.	
OFFICIAL SEAL	Mary W. Landy Notary Public
Notary Public - North Carolina	•
County of Wake	My Commission Expires: 3-16-2007
MARY W. LANGLEY My Commission Exp. March 18, 2007	